MEETING NOTICE Revised TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee

Date: Thursday, January 23, 2020 Time of Meeting: 7:00 PM SC Meeting

Location: School Adm. Building - School Committee Room – 2nd Floor

Shill Enn

Signature

AGENDA

1. Call to Order -

- 2. Regular Meeting Resumes/Call to Order/Moment of Silence/Salute to Flag Students from Sanborn Elementary: Andrew, Tyler and Dillon Irvin 3rd graders
- 3. Recognitions/Communications
- 4. Public Input
- 5. Response to Public Input
- 6. Education: Program of Studies; Class Size Analysis: Dir of Guidance, AHS Principal
- 7. New Business: SC Feedback: Revenue and Expenditure Task Force Report
- 8. Continuing Business: FY21 Budget Update; West Elementary SBC Update; Amendment to CIP, Financials
- 9. Consent Agenda: Grants/Donations to District: Minutes
- 10. Adjournment

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